

**Notice and Agenda
for the
Leeds and Grenville Joint Services Committee
Land Ambulance Sub-Committee Meeting
to be held on**

**Tuesday, May 4, 2010
Immediately following Community and Social Services**

**Council Chambers
25 Central Avenue, Brockville**

- 1.0 Opening Remarks**
- 2.0 Adoption of Agenda**
- 3.0 Disclosure of Pecuniary Interest and General Nature Thereof**
- 4.0 Adoption of the Minutes of the Previous Committee
– April 6, 2010**
- 5.0 Delegations/Presentations – Nil**
- 6.0 Correspondence, Communications and Petitions – Nil**
- 7.0 Information Items – Nil**
- 8.0 Staff Reports**
 - 8.0.1 Fire First Response – March 2010**
 - 8.0.2 Monthly Call Report and Monthly Call Graphs – March 2010**

- 8.0.3 Tender Approval 2010 Ford Expedition**

- 9.0 Sub-Committee, AdHoc Committee and Member Reports – Nil**

- 10.0 Unfinished Business**

- 11.0 Announcements**

- 12.0 Notice of By-laws/Notice of Motions**

- 13.0 Media Questions**

- 14.0 Questions from the Public**

- 15.0 Closed Meeting - Nil**

- 16.0 Adjournment**