



**Notice and Agenda
for the
United Counties of Leeds and Grenville
Projects Committee
to be held on**

**Tuesday, November 6, 2007
at 9:00 a.m.**

**Council Chambers
25 Central Avenue, Brockville**

The Projects Committee will assemble in Council Chambers at 9:00 a.m. for a Presentation by PLASCO Energy Group Inc. on the conversion of waste to energy using "Plasco Energy" conversion technology. The Projects Committee Meeting will commence after the PLASCO Energy Group Inc. Presentation.

1.0 Waste Management

1.1 Opening Remarks

1.2 Disclosure of Interest

1.3 Additions to the Agenda

1.4 Approval of Minutes – September 4, 2007

1.5 Correspondence, Communications, and Petitions - Nil

1.6 Staff Reports

1.6.1 Solid Waste Management Report – L. Shepherd

1.7 Information Items – Nil

- 1.8 Sub-Committee, Special, and Ad Hoc Committee Reports**
 - 1.8.1 Landfill Liaison Committee Minutes – October 10, 2007
C. Kroeger
- 1.9 New Business – Reports from Warden, Committees, and Members of Committees - Nil**
- 1.10 Unfinished Business - Nil**
- 1.11 Other Business - Nil**
- 1.12 Chair’s Announcements**

- 2.0 Projects/Economic Development Initiatives**
 - 2.1 Opening Remarks**
 - 2.2 Disclosure of Interest - Nil**
 - 2.3 Correspondence, Communications, and Petitions - Nil**
 - 2.4 Staff Reports**
 - 2.4.1 Physician Recruitment Report (oral) – S. Silver
 - 2.5 Information Items - Nil**
 - 2.6 Sub-Committee, Special, and Ad Hoc Committee Reports**
 - 2.6.1 Minutes - Economic Development Sub-Committee Meeting of
October 25, 2007
 - 2.7 New Business – Reports from Warden, Committees, and Members of Committees - Nil**
 - 2.8 Unfinished Business - Nil**
 - 2.9 Other Business - Nil**
 - 2.10 Chair’s Announcements**

- 3.0 911 Civic Addressing**
 - 3.1 Opening Remarks**
 - 3.2 Disclosure of Interest - Nil**
 - 3.3 Correspondence, Communications, and Petitions - Nil**
 - 3.4 Staff Reports - Nil**
 - 3.5 Information Items – Nil**
 - 3.6 Sub-Committee, Special, and Ad Hoc Committee Reports - Nil**
 - 3.7 New Business – Reports from Warden, Committees, and Members of Committees - Nil**
 - 3.8 Unfinished Business - Nil**
 - 3.9 Other Business - Nil**
 - 3.10 Chair’s Announcements**
- 4.0 By-Laws (Notice of) – Nil**
- 5.0 In Camera - Nil**
- 6.0 Adjournment**